

City of Johannesburg

Johannesburg Water SOC Ltd

Turbine Hall  
65 Ntemi Piliso Street  
Newtown  
Johannesburg

Johannesburg Water  
PO Box 61542  
Marshalltown  
2107

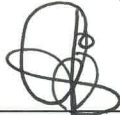
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|                                |                                                                                                                                                                                                                      |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>ADDENDUM</u></b>         | No. 01                                                                                                                                                                                                               |
| <b><u>CONTRACT NUMBER:</u></b> | JW OPS 040/23                                                                                                                                                                                                        |
| <b><u>CONTRACT TITLE:</u></b>  | <b>PROVISION OF CLEANERS, PROVISION OF DEEP CLEANING SERVICES, PROVISION OF HYGIENE SERVICES AND SUPPLY OF CONSUMABLES ON AN "AS AND WHEN" REQUIRED BASIS FOR A PERIOD OF THIRTY-SIX (36) MONTHS.</b>                |
| <b><u>SUBJECT</u></b>          | Addendum 1                                                                                                                                                                                                           |
| <b><u>Date</u></b>             | 22 April 2024                                                                                                                                                                                                        |
| <b><u>Sender</u></b>           | Nosipho Gulwa 011 689 9193 <a href="mailto:nosipho.Gulwa@jwater.co.za">nosipho.Gulwa@jwater.co.za</a><br>Nthabiseng more 011 688 1512 <a href="mailto:nthabiseng.more@jwater.co.za">nthabiseng.more@jwater.co.za</a> |

[www.johannesburgwater.co.za](http://www.johannesburgwater.co.za)

- That Accounting Officer approves addendum for amendment of criteria. category 1 and category 4.
- Closing date is extended from 29 April 2024 10:30 to 07 May 2024 at 10:30.

Yours faithfully

 23/04/2024

Malefa Mpitso

Senior Manager: Supply Chain Management

#### Addendum Received

Name of  
Tenderer:.....

Signatory:.....

Signature:.....

Date:.....

#### Directors:

Mr Sipho Mthembu (Chairperson), Mr Ntshavheni Mukwevho (Managing Director and Executive Director),  
Mr Phetole Modika, Mr Siphamandla Mnyani, Mrs. Zandile Meeleso, Mr Pholoso Matjele, Mr Kgaile Mogoye,  
Mr Molate Mashifane, Ms Pamela Mabece, Mr Lunga Bernard, Mr Julias Maputla

Ms Kethabile Mabe (Company Secretary),  
Johannesburg Water SOC Ltd  
Registration Number: 2000/029271/30

| CATEGORY 1 EVALUATION CRITERIA: PROVISION OF CLEANERS AND CLEANING SERVICES                                                  |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |           |                                  |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|
| CRITERIA NO #                                                                                                                | CRITERIA                                                                                                                                                             | EVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUB-CRITERIA/CLAUSE                                                                                                                                                                                                                                                                                             | WEIGHTING | SCORE                            |
| 1.                                                                                                                           | <b>TENDERER'S EXPERIENCE</b><br>The tenderer (company) is required to have experience where the provision of cleaners/cleaning services was carried out successfully | The Tenderer (Company) must provide relevant reference letter(s) with proof that they have experience where the provision of cleaners was carried out successfully.<br><br>NB: The attached template must be completed by the referee and included in the tender submission. Alternatively, the client's letterhead may be used for this purpose provided it complies with the functional criteria requirements. A separate form must be completed for each reference as required in the evaluation criteria. Information provided will be verified and if found to be false or misrepresented, punitive measures will be instituted against the respective party including blacklisting and restriction from participating in any future government tender | <b>Experience in the provision of cleaners/ cleaning services</b><br><br>No or less than one (1) years' experience.<br><br>Has one (1) year but less than two (2) years' experience.<br><br>Has two (2) years or more but less than three (3) years' experience.<br><br>Has three (3) years or more experience. | 100       | 0<br><br>60<br><br>80<br><br>100 |
| The tenderer must achieve the minimum score of 60 on tenderer's experience in order to be considered for further evaluation. |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |           |                                  |
| MINIMUM QUALIFYING SCORE                                                                                                     |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 | 60        |                                  |
| Total                                                                                                                        |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 | 100       |                                  |

| CATEGORY 4 EVALUATION CRITERIA: SUPPLY OF CONSUMABLES                                                                               |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |       |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| CRITERIA NO.                                                                                                                        | CRITERIA                                                                                                                               | EVIDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUB-CRITERIA/CLAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MAX SCORE | SCORE |
| 1                                                                                                                                   | TENDERER'S EXPERIENCE<br><br>The tenderer (company) is required to have experience where supply of goods was carried out successfully. | The Tenderer (Company) must provide relevant reference letter(s) with proof that they have experience where supply of consumables was carried out successfully.<br><br>NB: The attached template must be completed by the referee and included in the tender submission. Alternatively, the client's letterhead may be used for this purpose provided it complies with the functional criteria requirements. A separate form must be completed for each reference as required in the evaluation criteria. Information provided will be verified and if found to be false or misrepresented, punitive measures will be instituted against the respective party including blacklisting and restriction from participating in any future government tender. | <b>Experience in supply of goods carried out successfully</b><br>Has less than two (2) orders or contracts and a combined Rand value of less than R1 000 000.00<br>OR<br>Has less than five (5) orders or contracts and a combined Rand value of less than R500 000.00<br>Has two or more orders or contracts and a combined Rand value of R1 000 000.00 or more.<br>OR<br>Has five (5) or more orders or contracts and a combined Rand value of R500 000.00 or more<br>Has four (4) or more orders or contracts and a combined Rand value of R1 200 000.00 or more. OR<br>Has six (6) or more orders or contracts and a combined Rand value of R1 000 000.00 or more. | 100       | 0     |
| <b>The tenderer must achieve the minimum score of 60 on tenderer's experience in order to be considered for further evaluation.</b> |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |       |
| <b>MINIMUM QUALIFYING SCORE</b>                                                                                                     |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60        |       |
| <b>TOTAL</b>                                                                                                                        |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100       |       |